

Number	Time	Topic	Name	Duration	email	phone
2nd World Hindu Congress Chicago, USA, Sept 7-9, 2018						
PROGRAM OVERVIEW DRAFT						
FRIDAY September 7, 2018						
HINDU ORGANIZATIONAL CONFERENCE <i>Organization is Strength</i> Conducted by the Hindu Organizations, Temples, Associations Forum						
The Hindu Organisational Conference brings together a vast array of Hindu organizations, including temples, associations, and institutions to share best practices, experiences, resources, and ideas. The session also provides a platform to discuss challenges and opportunities for generating inclusive prosperity ethically and effectively. The guiding theme of the conference is "Sanghe Shakti Kaliyuge", which means "Organization is Strength".						
Lunch						
Introductory Remark - Keynote						
				tbd		
	TBD			5		
	TBD			5		
	TBD			5		
m	Room	2:30 PM	Session 1. Mandir as a Nuclei for serving the needs of Hindu Community	Chair: XXX	75 Min	
d	G Room					
s			Concept & Structure: Temple Model with Fit, Form and Function for the Environment and the People	TBD	10	
s			Seva: Temples as an instrument for serving Hindu Society - Seva role	Madhu Pandit Das (Akshaya Patra foundation)	10	
s			Program Strategy: Role of temples in creating positive impact on youth, family and society (Communication, Chaplaincy or Counselling)	Dr Uma Mysorker	10	
s			Governance: Sustainable and Independent Temples - free from government	Swami Parmatmanandji (Acharya Sabha)	10	
s		Q&A			35	
s		3:45 PM			75	
Break						
m	Room	4:15 PM	Session 1+2.	Chair: XXX	75 Min	
d	G Room		Such fragmentation is not limited to linguistic line but is deeper within the same linguistic group. Create a collaborative platform for same Linguistic Organizations to strengthen Hindu society (e.g. TANA, ATA, NATA, NATS). Many political parties and other religious groups have exploited these communities. Due to ignorance and petty egos, these organizations don't participate in the Hindu activities. This lack of engagement in the larger interests of Hindu society, results in further division of the Hindu society. There is need for increased involvement and harnessing of this traditional potential in organizing the community and the Hindu society. Sometimes inter community conflicts are engineered for various reasons. We need to promote positive inter community bonding and interactions for better understanding and common good of Hindu society.			
s			Case study		10	
s			The reason for this session separated from session 1 as they are not collaborating and combining our efforts		10	
s			Secularism can be taken as a topic and we can get different linguistic organizations to present what it means to them, how they support it and how to bridge the gap		10	
s			How can we identify the gap?	tbd	10	
s		Q&A	Broaden it – art, festivals and identity		35	
s		5:30 PM			75	
Plenary Session						
Networking - Dinner						
Breakfast						
Saturday September 8, 2018						
m	Room	9:30 AM	Session 3. Human rights violation around the world	Chair: Sri Sri Ravi Shankar	75 Min	
d	G Room		Hindu community has been on the receiving end for sometime in various parts of the world, such as in Pakistan, Bangladesh, Afghanistan, Indonesia, Malaysia, and in West Asian countries, and Gypsies in Europe. As a billion society, it is our responsibility to help our Hindu brothers and sisters in these countries, so that they get fair treatment and can live with dignity. Network Hindu organizations actively addressing these issues e.g. HAF, GHRD.			
s				Shri Sradhanand Sheetal	10	
s				Professor Roma (Romania)	10	
s			Defending Hindu human rights	Sindhi - Shri Lakhubhai Lohana	10	
s			Influencing Government policies		10	
s		Q&A	Media Alliance and Partnership		35	
s		10:45 AM	Youth Collaboration - Hindu Human rights task force		75	
Break						
m	Room	11:15 AM	Session 4. Operational mechanism for Hindus to reach the unreached areas	Chair: XXX	75 Min	
d	G Room		Developing operational mechanism and resources for Hindus to reach the unreached areas: such as South America, Africa and Eastern Europe. Most of these unreached areas belonged to various indigenous tribes with ancient tradition, culture and heritage. Many of these groups have been either converted to Islam or Christianity. It has been noted that some of these groups continue to practice their ancient traditions although they have been converted. Now there is a revival and they are looking towards Hindus because of similarities. So there is an opportunity to work with these groups.			

