

| Number | Time | Topic | Name | Duration | email | phone |
|---|--------|----------|--|-------------------------------------|--------|-------|
| 2nd World Hindu Congress Chicago, USA, Sept 7-9, 2018 | | | | | | |
| PROGRAM OVERVIEW DRAFT | | | | | | |
| FRIDAY September 7, 2018 | | | | | | |
| HINDU ORGANIZATIONAL CONFERENCE <i>Organization is Strength</i> Conducted by the Hindu Organizations, Temples, Associations Forum | | | | | | |
| The Hindu Organisational Conference brings together a vast array of Hindu organizations, including temples, associations, and institutions to share best practices, experiences, resources, and ideas. The session also provides a platform to discuss challenges and opportunities for generating inclusive prosperity ethically and effectively. The guiding theme of the conference is "Sanghe Shakti Kaliyuge", which means "Organization is Strength". | | | | | | |
| Lunch | | | | | | |
| Introductory Remark - Keynote | | | | | | |
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| m | Room | 2:30 PM | Session 1. Mandir as a Nuclei for serving the needs of Hindu Community | Chair: XXX | 75 Min | |
| | G Room | | | | | |
| | | | Freeing temples from Government clutches | Swami Parmatmanandji(Acharya Sabha) | 10 | |
| | | | Temples as an instrument for serving Hindu Society | Madhu Pandit Das | 10 | |
| | | | Role of temples in creating positive impact on youth, family and society | Dr Uma Mysorker | 10 | |
| | | | Transforming temples for service activities | tbd | 10 | |
| | | Q&A | | | 35 | |
| | | 3:45 PM | | | 75 | |
| | | | | | | |
| | | | Break | | | |
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| m | Room | 4:15 PM | Session 1+2. | Chair: XXX | 75 Min | |
| | G Room | | Such fragmentation is not limited to linguistic line but is deeper within the same linguistic group. Create a collaborative platform for same Linguistic Organizations to strengthen Hindu society (e.g. TANA, ATA, NATA, NATS). Many political parties and other religious groups have exploited these communities. Due to ignorance and petty egos, these organizations don't participate in the Hindu activities. This lack of engagement in the larger interests of Hindu society, results in further division of the Hindu society. There is need for increased involvement and harnessing of this traditional potential in organizing the community and the Hindu society. Sometimes inter community conflicts are engineered for various reasons. We need to promote positive inter community bonding and interactions for better understanding and common good of Hindu society. | | | |
| | | | Case study | | 10 | |
| | | | The reason for this session separated from session 1 as they are not collaborating and combining our efforts | | 10 | |
| | | | Secularism can be taken as a topic and we can get different linguistic organizations to present what it means to them, how they support it and how to bridge the gap | | 10 | |
| | | | How can we identify the gap? | tbd | 10 | |
| | | Q&A | Broaden it – art, festivals and identity | | 35 | |
| | | 5:30 PM | | | 75 | |
| | | | | | | |
| | | 6:00 PM | Plenary Session | | | |
| | | | Networking - Dinner | | | |
| | | | | | | |
| | | | Breakfast | | | |
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| | | | Saturday September 8, 2018 | | | |
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| m | Room | 9:30 AM | Session 3. Human rights violation around the world | Chair: Sri Sri Ravi Shankar | 75 Min | |
| | G Room | | Hindu community has been on the receiving end for sometime in various parts of the world, such as in Pakistan, Bangladesh, Afghanistan, Indonesia, Malaysia, and in West Asian countries, and Gypsies in Europe. As a billion society, it is our responsibility to help our Hindu brothers and sisters in these countries, so that they get fair treatment and can live with dignity. Network Hindu organizations actively addressing these issues e.g. HAF, GHRD. | | | |
| | | | | Shri Sradhanand Sheetal | 10 | |
| | | | | Professor Roma (Romania) | 10 | |
| | | | Defending Hindu human rights | Sindhi - Shri Lakhubhai Lohana | 10 | |
| | | | Influencing Government policies | | 10 | |
| | | Q&A | Media Alliance and Partnership | | 35 | |
| | | 10:45 AM | Youth Collaboration - Hindu Human rights task force | | 75 | |
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| | | | Break | | | |
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| m | Room | 11:15 AM | Session 4. Operational mechanism for Hindus to reach the unreached areas | Chair: XXX | 75 Min | |
| | G Room | | Developing operational mechanism and resources for Hindus to reach the unreached areas: such as South America, Africa and Eastern Europe. Most of these unreached areas belonged to various indigenous tribes with ancient tradition, culture and heritage. Many of these groups have been either converted to Islam or Christianity. It has been noted that some of these groups continue to practice their ancient traditions although they have been converted. Now there is a revival and they are looking towards Hindus because of similarities. So there is an opportunity to work with these groups. | | | |
| | | | Reaching to the South American community | Swami V A Param Adwaiti, Peru | 10 | |

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| s | | Getting legal recognition of Hindu Dharma in Italian Government system | Swamini Hansanand Giri, Italy | 10 | | |
| s | | African community | Swami Satyanand, Ghana | 10 | | |
| s | | Identify areas of regions that are not reachable or where we intend to reach – plan for new areas | tbd | 10 | | |
| s | Q&A | ISKCON from Central Asia - Uzbekistan? | ? | 35 | | |
| | 12:30 PM | | | 75 | | |
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| z | | Lunch | | | | |
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| m | Room | 2:30 AM | Session 5. Responding to Socio-Cultural Challenges before Global Hindu Society | Chair: XXX | 75 Min | |
| d | G Room | | There are many challenges that the Hindu society faces in lands outside of Bharat, apart from discrimination and human rights violations. These are genuine soico cultural needs that arise in a totally foreign context. What can we do to share these common concerns and develop common frameworks and solutions that can be shared. These challenges also present opportunities for Hindus to contribute positively to their adopted ands drawing upon the depth and richness of their ancestral heritage. | | | |
| s | | <i>Family: Incubator for Hindu Dharma (absorb values by osmosis, environment, ambience vs purposeful inclusion)</i> | tbd | 10 | | |
| s | | <i>Spiritual but not religious (SBNR)</i> | tbd | 10 | | |
| s | | <i>Challenges of Conversion for Hindus across the Globe</i> | Sharad Ghole (Dharma Jagran) | 10 | | |
| s | | <i>Success Stories of Hindu Activism in America and the model to be replicated across the world</i> | Satya Dosapati | 10 | | |
| s | Q&A | <i>Fighting for Hindus at Ground Zero- identify good speaker for this session</i> | Saumitra Ghokle has the name | 35 | | |
| | 3:45 AM | | | 75 | | |
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| m | Room | 4:15 PM | Session 6. Case Studies - Success Stories | Chair: xxx | 75 Min | |
| d | G Room | | Sharing exemplary and inspiring case studies and success stories. | | | |
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| s | Q&A | | | 35 | | |
| | 5:30 PM | | | 75 | | |
| z | | | | | | |
| m | | 6:00 PM | Plenary Session | | | |
| z | | | Networking - Dinner | | | |
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| | | Can Hindu Organizations work together for the larger Hindu resurgence? (Chinmaya Mission, Bharat Sevashram Sangh, Sri Ramakrishna Mission, BAPS, ISKCON, Art of Living, Gayathri Parivar, RSS, VHP, Acharya Sabha, etc.) | | | | |
| | | All these Hindu organizations are working for the Hindu resurgence in their own core competence and areas of influence. However, they do not come on one platform to discuss, deliberate and devise common strategy to serve the Hindu movement. We need to improve this scenario and to see how to bring them together to work for the larger interest, respecting their individual identity. | | | | |